



## **2024 - 2025 JOBE BEGINNING BAND** **HANDBOOK & CALENDAR CONTRACT PAGE**

Student Last Name \_\_\_\_\_ First Name: \_\_\_\_\_

Instrument: \_\_\_\_\_ Class Period: \_\_\_\_\_

### **PARENT INITIAL ON EACH SPACE BELOW:**

\_\_\_\_\_ I have read, understand and agree to follow the rules and expectations of the Jobe Maverick Band as stated in the 2024-2025 Band Handbook.

\_\_\_\_\_ I understand 100% commitment from every student in the Jobe Band is expected. **This means a full school year commitment from every student. Band is a full year class.** This will ensure our success as a band program and that each child receives a solid musical education and appreciation by completing the entire curriculum.

\_\_\_\_\_ I understand that it is my responsibility to update my contact information on Skyward whenever I have changes. I am aware that the directors will use this information in order to stay in contact with me and help me stay up-to-date.

\_\_\_\_\_ I am aware that the following dates are required curricular events/performance for my child and if missed, may result in a lowered class grade and/or missing the spring festival trip.

\_\_\_\_\_ 12/12 Winter Band Concert - 6:00pm - Jobe MS Cafeteria  
(1-2 rehearsals after school to precede this concert. Dates will be communicated when set)

\_\_\_\_\_ 5/13 Spring Band Concert - 6:00pm - Willie Pigg Auditorium  
(1-2 rehearsals after school to precede this concert. Dates will be communicated when set)

\_\_\_\_\_ I am aware that Private Lesson Teachers are available to help support my child and give them individual attention. Private lessons are strongly encouraged for members of the Beginning Band.

Please check one.

\_\_\_\_\_ Interested in lessons, please give my info to a private lesson teacher.

\_\_\_\_\_ Interested in lessons, I will contact a teacher myself.

\_\_\_\_\_ Not interested at this time.

\_\_\_\_\_ Already taking lessons from \_\_\_\_\_ (lesson teacher's name)

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

Student Signature \_\_\_\_\_ Date \_\_\_\_\_

**Please return this sheet to the band directors on or before  
Wednesday, August 21, 2024.**