



2024 - 2025 JOBE CONCERT BAND **HANDBOOK & CALENDAR CONTRACT PAGE**

Student Last Name _____ First Name: _____

Instrument: _____ Class Period: _____

PARENT INITIAL ON EACH SPACE BELOW:

_____ I have read, understand and agree to follow the rules and expectations of the Jobe Maverick Band as stated in the 2024-2025 Band Handbook.

_____ I understand 100% commitment from every student in the Jobe Band is expected. **This means a full school year commitment from every student. Band is a full year class.** This will ensure our success as a band program and that each child receives a solid musical education and appreciation by completing the entire curriculum.

_____ I understand that it is my responsibility to update my contact information on Skyward whenever I have changes. I am aware that the directors will use this information in order to stay in contact with me and help me stay up-to-date.

_____ I am aware that the following dates are required curricular events/performances for my child and if missed, may result in a lowered class grade and/or missing the spring festival trip. Dates that are pending administration approval will be sent home by mid-September if they are altered.

_____ 12/12 Winter Band Concert - 6:00pm - Jobe MS Cafeteria

_____ 2/8 Solo & Ensemble Contest - Times/Location TBD

_____ 3/10 Pre-UIL Concert during the school day

_____ 4/1 - 4/3 UIL Concert and Sightreading Contest - during one of these school days.

_____ 5/13 Spring Band Concert - 6:00pm - Willie Pigg Auditorium

_____ I am aware that Private Lesson Teachers are available to help support my child and give them individual attention. Private lessons are strongly encouraged for members of the Concert Band.

Please check one.

_____ Interested in lessons, please give my info to a private lesson teacher.

_____ Interested in lessons, I will contact a teacher myself.

_____ Not interested at this time.

_____ Already taking lessons from _____ (lesson teacher's name)

Parent Signature _____ Date _____

Student Signature _____ Date _____

**Please return this sheet to the band directors on or before
Wednesday, August 21, 2024.**